APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date of filing in State Engineer's Offic | FEB 9 1967 | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
|--|---|---|---|--|
| Returned to applicant for correction | , | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| Corrected application filed | | | | |
| | • | | | |
| Map-filed | | | | |
| The applicant Frank an | d Ted Baker | | | |
| | | | | |
| of Mountain City | • | | | |
| State of Nevada | , hereby make | application for pern | nission to appropriate th | he public |
| waters of the State of Nevada, as her | einafter stated. (If applie | cant is a corporation, gi | ive date and place of in | corpora- |
| tion; if a copartnership or association | • | | | |
| | | | | |
| | | | | |
| 1. The source of the proposed appr | | | | |
| The source of the proposed appr | opriation isx | Name of stream, lake | or other source. | |
| * ** | | | | ************ |
| 2. The amount of water applied for | r is 0.87 CFS | second-foot equals 448.83 gals. | per min. | cond-feet |
| (a) If stored in reservoir give nu | ımber of acre-feet | | | acre-feet |
| 3. The water to be used for Irr | | | | |
| | Irrigation, powe | r, mining, manufacturing, dome | stic, or other use. | |
| 4. If use is for: | | | | , |
| (a) Irrigation (state number of a | icres to be irrigated). 49. | .1 Acres | | |
| (b) Stockwater (state number ar | nd kinds of animals to be | watered) | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| (c) Other use (describe fully und | der "No. 11. Remarks") | · · | | |
| | , | | | · |
| (d) Power: | | | | |
| (1) Horsepower developed | | | | |
| (2). Point of return of water to s | tream | | | |
| 5. The water is to be diverted from | its source at the followi | ng point: NEZ NEZ. | Sec. 2, T: 44 N., |) |
| R: 53 E., M.D.B.&M., o | | | | . . |
| Describe as being within a 40-acre | subdivision of public survey, and | by course and distance to a sec | ction corner. If on unsurveyed la | and, |
| R. 53 E. M.D.B. &M. be it should be stated. | ars N. 25° 59' E. | 12,236' Distan | Ļ | |
| 6. Place of use Portions of | the NW NW Sec. | 1. T. 44 N. R. | 53 E. M.D.B.&M. | and |
| St. SWA, NEt SWa, Sec. | | | | acres, |
| more or less. | | | ÷ | |
| | , | | .* | |
| | | | | |
| | | | | |
| 7. Use will begin about April | 1st and end a | bout <u>December 1</u> s | t, of each year. | |
| 8. Description of proposed works. | Month (Under the provisions of | | be required to submit | plans and |
| | • | | | |
| specifications of your diversion | | | | |
| and earth dam, 15' wid | e x 3' high & 1' of diverted, whether by dam or o | deep diverting w ther works, whether through pip | ater into a head es, ditches, flumes, or other con | ditch |
| | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | |
| The state of the s | | \ | | |

| 7. Estimated cost of works | |
|--|--|
| 10. Estimated time required to construct works | |
| 1. Remarks The dam under Item No. 8 is presently in | |
| | |
| · · · · · · · · · · · · · · · · · · · | |
| | |
| | |
| | |
| *************************************** | |
| | |
| pplicant S/ Frank Baker | ••• |
| oro. 5/23/67, by Williams and By S/ Davi | d Millard, Agent |
| Jarvis ompareddh/jb | |
| ompared | |
| OF STATE | |
| OF STATE | ENGINEER |
| This is to certify that I have examined the foregoing application, as | nd do hereby grant the same, subject to the |
| ollowing limitations and conditions: | |
| | |
| | |
| | |
| | |
| ' | |
| 1 | • |
| ······································ | 300 To 100 To |
| | |
| | |
| | |
| • | |
| | 1 min |
| | |
| | |
| | |
| he amount of water to be appropriated shall be limited to the amount v | |
| ot to exceedcubic feet per sec | ond |
| | |
| ctual construction work shall begin on or before | The state of the s |
| | |
| roof of commencement of work shall be filed before | |
| ork must be prosecuted with reasonable diligence and be completed on o | or before |
| oof of completion of work shall be filed before | process of the contract of the |
| | |
| pplication of water to beneficial use shall be made on or before | |
| roof of the application of water to beneficial use shall be filed on or before | re |
| ap in support of proof of beneficial use shall be filed on or before | |
| | |
| ommencement of work filed | EOF, I wada, have hereunto set my hand and the seal |
| | day of |
| ertificate No | |
| ecordedPage | |
| County Recorder | State Engineer |